

**I - REGISTRANT**

1. Name of Registrant

National Strategies, LLC

2. Registration No.

6031

3. Principal business address

1400 Eye Street, NW, Suite 900  
Washington, DC 20005

4. If the registrant is an individual, furnish the following information:

- (a) Residence address(es) Not applicable
- (b) Other business address(es), if any Not applicable
- (c) Nationality Not applicable
- (d) Year of birth Not applicable
- (e) Present citizenship Not applicable
- (f) If present citizenship not acquired by birth, state when, where and how acquired  
Not applicable
- (g) Occupation  
Not applicable

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5. If the registrant is not an individual, furnish the following information:

- (a) Type of organization: Committee  Association  Partnership  Voluntary group   
Corporation  Other (specify) Limited Liability Company

(b) Date and place of organization: December 18, 2007; Delaware.

(c) Address of principal office 1400 Eye Street, NW, Suite 900  
Washington, DC 20005

(d) Name of person in charge Alfred Gordon

(e) Locations of branch or local offices See Insert Number 1.

(f) If a membership organization, give number of members Not applicable

(g) List all partners, officers, directors or persons performing the functions of an officer or director of the registrant.

Name	Residence address(es)	Position	Nationality
Alfred Gordon	7001 Hillcrest Place, Chevy Chase, MD 20815	Chief Executive Officer	USA
Timothy Onoff	9 Washington Avenue, Pittsford, NY 14534	President	USA
Paul Johnson	11930 Cragwood Way, Potomac, MD 20854	Chief Executive Officer, k-global	USA
Andrew Golub	1212 Treasure Oak Ct, Rockville, MD 20852	Chief Financial Officer	USA

(h) Which of the above named persons renders service directly in furtherance of the interests of any of the foreign principals?

None.

(i) Describe the nature of the registrant's regular business or activity.

Consulting; public affairs, legislative and regulatory services.

(j) Give a complete statement of the ownership and control of the registrant.

100% owned by NSI Group, LP

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6. List all employees who render services to the registrant directly in furtherance of the interests of any of the foreign principals in other than clerical, secretarial, or related or similar capacity.

Name	Residence address(es)	Nature of services
See Insert Number 2.	See Insert Number 2.	See Insert Number 2.

**II - FOREIGN PRINCIPAL**

7. List every foreign principal<sup>1</sup> for whom the registrant is acting or has agreed to act.

Name of foreign principal	Principal address(es)
Committee Supporting Democracy and Justice in Pakistan	Committee Supporting Democracy and Justice in Pakistan c/o Mr. Shefquat Tanweer 64-04 215 Street Oakland Gardens, N.Y. 11364

**III - ACTIVITIES**

8. In addition to the activities described in any Exhibit B to this statement, will you engage or are you engaging now in activity on your own behalf which benefits any or all of your foreign principals? Yes  No

If yes, describe fully.

**IV - FINANCIAL INFORMATION**

9. (a) RECEIPTS - MONIES

During the period beginning 60 days prior to the date of your obligation to register<sup>2</sup> to the time of filing this statement, did you receive from any foreign principal named in Item 7 any contribution, income, or money either as compensation or for disbursement or otherwise? Yes  No

If yes, set forth below in the required detail and separately for each such foreign principal an account of such monies<sup>3</sup>.

Name of foreign principal	Date received	Purpose	Amount
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Total

<sup>1</sup> The term "foreign principal" includes a foreign government, foreign political party, foreign organization, foreign individual and, for the purpose of registration, an organization or an individual any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual.

<sup>2</sup> An agent must register within ten days of becoming an agent, and before acting as such.

<sup>3</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. There is no printed form for this exhibit. (See Rule 201 (e).)

**(b) RECEIPTS - THINGS OF VALUE**

During the period beginning 60 days prior to the date of your obligation to register<sup>4</sup> to the time of filing this statement, did you receive from any foreign principal named in Item 7 anything of value<sup>5</sup> other than money, either as compensation, or for disbursement, or otherwise? Yes  No

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose for which received
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**10. (a) DISBURSEMENT-MONIES**

During the period beginning 60 days prior to the date of your obligation to register<sup>6</sup> to the time of filing this statement, did you spend or disburse any money in furtherance of or in connection with your activities on behalf of any foreign principal named in Item 7? Yes  No

If yes, set forth below in the required detail and separately for each such foreign principal named including monies transmitted, if any, to each foreign principal.

Date	To whom	Purpose	Amount
February 3, 2011	Joseph David Snider	Freelance writing assistance.	\$4,417.19

**(b) DISBURSEMENTS - THINGS OF VALUE**

During the period beginning 60 days prior to the date of your obligation to register<sup>7</sup> to the time of filing this statement, did you dispose of any thing of value<sup>8</sup> other than money in furtherance of or in connection with your activities on behalf of any foreign principal named in Item 7? Yes  No

If yes, furnish the following information:

Date	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose in giving
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**(c) DISBURSEMENTS - POLITICAL CONTRIBUTIONS**

During the period beginning 60 days prior to the date of your obligation to register<sup>9</sup> to the time of filing this statement, did you, the registrant, or any short form registrant, make any contribution of money or other thing of value from your own funds and on your own behalf in connection with an election to any political office or in connection with any primary election, convention, or caucus held to select candidates for any political office? Yes  No

If yes, furnish the following information:

Date	Amount or thing of value	Party or candidate	Identify location of election, convention, etc. if any
October 7, 2010	\$500	Jeannette Nunez for Florida House	Florida
October 7, 2010	\$500	Dana Young for Florida House	Florida

<sup>4, 6, 7 and 9</sup> See Footnote 2, on page 3.

<sup>5 and 8</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks", and the like.

**V - INFORMATIONAL MATERIALS<sup>10</sup>**

11. Will the activities of the registrant on behalf of any foreign principal include the preparation or dissemination of informational materials? Yes  No

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

12. Identify each such foreign principal.

Committee Supporting Democracy and Justice in Pakistan

13. Has a budget been established or specified sum of money allocated to finance your activities in preparing or disseminating informational materials? Yes  No

If yes, identify each such foreign principal, specify amount and for what period of time.

Foreign Principal: Committee Supporting Democracy and Justice in Pakistan.

Budget: \$35,000 per month.

Period of Time: Not yet defined.

14. Will any public relations firms or publicity agents participate in the preparation or dissemination of such informational materials? Yes  No

If yes, furnish the names and addresses of such persons or firms.

National Strategies, LLC  
1400 Eye Street, NW, Suite 900  
Washington, DC 20005

(Note: National Strategies, LLC is the Registrant)

15. Will your activities in preparing or disseminating informational materials include the use of any of the following:

- |  |  |
|--|--|
| <input type="checkbox"/> Radio or TV broadcasts                    | <input type="checkbox"/> Motion picture films            |
| <input type="checkbox"/> Advertising campaigns                     | <input type="checkbox"/> Pamphlets or other publications |
| <input checked="" type="checkbox"/> Magazine or Newspaper articles | <input type="checkbox"/> Letters or telegrams            |
| <input type="checkbox"/> Press releases                            | <input type="checkbox"/> Lectures or speeches            |
| <input checked="" type="checkbox"/> Internet                       | <input type="checkbox"/> Other (specify): _____          |

16. Will the informational materials be disseminated among any of the following groups:

- |  |   |
|--|---|
| <input type="checkbox"/> Public officials      | <input type="checkbox"/> Civic groups or associations |
| <input type="checkbox"/> Legislators           | <input type="checkbox"/> Libraries                    |
| <input type="checkbox"/> Government agencies   | <input type="checkbox"/> Educational groups           |
| <input checked="" type="checkbox"/> Newspapers | <input type="checkbox"/> Nationality groups           |
| <input checked="" type="checkbox"/> Editors    | <input type="checkbox"/> Other (specify): _____       |

17. Indicate language to be used in the informational materials:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> English | <input type="checkbox"/> Other (specify): _____ |
|---|---|

<sup>10</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

**VI - EXHIBITS AND ATTACHMENTS**

18. (a) The following described exhibits shall be filed in triplicate with an initial registration statement:

*Exhibit A-* This exhibit, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal named in Item 7.

*Exhibit B-* This exhibit, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

(b) An Exhibit C shall be filed when applicable. This exhibit, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530. (See Rule 201(c) and (d).)

(c) An Exhibit D shall be filed when applicable. This exhibit, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal. (See Rule 201(e).)

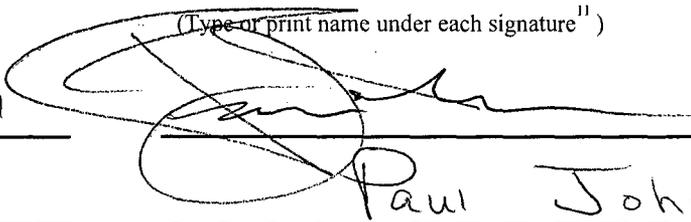
**VII - EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature<sup>11</sup>)

April 4, 2011

  
Paul Johnson

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<sup>11</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

**Registration Statement**  
**Insert Number 1**

**Item Number 5(e):** Locations of branch or local offices:

1400 Eye Street, NW  
Suite 900  
Washington DC 20005

1919 M Street, NW  
Suite 610  
Washington DC 20036

95 Columbia Street  
Albany, NY 12210

1545 Peachtree Street, NE  
Suite 350  
Atlanta, GA 30309

1025 Sansome Street  
San Francisco, CA 94111

150 S. Monroe Street, Suites 206 and 306  
Tallahassee FL 32301

**Registration Statement**

**Insert Number 2**

**Item Number 6:** List all employees who render services to the registrant directly in furtherance of the interests of any of the foreign principals in other than clerical, secretarial, or related or similar capacity.

<b><u>Name</u></b>	<b><u>Residence Address(es)</u></b>	<b><u>Nature of services</u></b>
Jeffrey Morris (employee)	2523 N. Winchester Street Arlington, VA 22213	Consulting - procurement, public affairs, legislative and regulatory services.
Thomas Frank (employee)	658 Walnut Avenue North Beach, MD 20714	Consulting - procurement, public affairs, legislative and regulatory services.
Mark Danner (employee)	1129 Della Road Dickerson, MD 20842	Consulting - procurement, public affairs, legislative and regulatory services.
Darren Katz (employee)	1050 Edison Garden Atlanta, GA 30324	Consulting - procurement, public affairs, legislative and regulatory services.
Carter Dunkin (employee)	10 Andre Drive Des Peres, MO 63131	Consulting - procurement, public affairs, legislative and regulatory services.
Joseph Snider (as a consultant, not an employee)	2908 Q Street, NW #204 Washington, DC 20007	Consulting - procurement, public affairs, legislative and regulatory services.